## MESSAGE of Jesus To World Greatest Utterance In History

Though Delivered More Than 19 Centuries Ago From Lips of Man of Galilee, It Still Endures and Is Answered.

By REV. C. W. WEBDELL, Pastor of Trinity Methodist Church.

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By REV. C. W. WEBDELL, Paster of Trinity Methodist Church.

"Lied no leved the week that he gave with the service and the serv

rection power, said: "Go ye into all the world and preach the gospel to every creature."

Filled World's Need.

Then John Z.16 is a great messange becames of the world's need. Destiny, civernal issues, depend upon it. The world was lost and wandering from God, like a lost planet wandering from the central min, until Jerus came with this message of love. It was this message of love. It was this message of love this reveals the source, and tells us how we are to be saved. "Whotoever believeth shall be saved." Whotoever believeth shall be saved. "Whotoever believeth shall be saved. They cannot, and because of this fact God sent Jesus into this world with the story of salvation, and when he had infilled his mission, and when he had infilled his mission, and was ready to go back to God, he called his followers about him and said. "As thou (father) has sent me into the world, even so have I also sent them into the world, even so have I also sent them into the world."

What for? To preach this gospel message to everyone, and he that believes, accepts the plan of salvation, shall be saved. It has proved libelt to be a great message by repairs. Someone has said that this message of love has changed the map of the world. By and changed the trond of history. Nothing has changed the world like the gospel; nothing has no transformed into temples of divine worship. It was under the influsance of this message that the Chinese unbound their feet and abandoned many of their heathen Gods. Because of this message, ladds no longer burns her widows, nor throws her children into the Ganges, and under the influsance of this message indicated about his listed, for Jesus, and years ago he said. Thy the grace of God, Aniwa now worships at the saviors feet. Alexander Mackay went to Formose, where the zoopel had never been heard, and after, preaching for 12 or 15 years, he sat down at the sacrament of the lord's supper with 1350 communicants. Thus Coan well to Hawail with this message from God, and in a few years 1700 heathen savages had

As you know, the light of the gospel has fallen on the dark continent and the morning light is breaking upon the hills and over the plains and valleys of Africa. It was this transforming power that caused Fani to exclaim: "I am not askamed of the gospel of Christ; for it is the power of God unto salvation to every one that belleveth. salvation to every one that believeth; to the Jew first, and also to the Breek."

Now, if this is God's message; the greatest message the world has ever heard and just what the world needs and must have, or die; then what is the duty of these who know Jesus as a savior? Is it not to tolkit to others? God has ordsined that this message shall reach earth's remotest bounds through his people. The Bible says we are coworkers with God in this mighty undertaking. We are to be lightbearers to the untions that sit in darkness for whom Jesus died. The great mission of the church of Jesus Christ is to bring the world to a knowledge of God's love and power to save. Infinite and eternal responsibilities rest upon the people of God, and golden deportunities its out before us. The unseen, yet omnipotent hand of God has awarg aside the doors of nations, kingdoms and empires, and

Church Holds Keys. Christ holds the key Church Holds Keys.

The church of Christ holds the keys that will unlock the prison doors and set the capitives free, and with them we must go to those bound with them we must go to those bound with them vice, and tell them the sweet message that: "God so loved the world that whosewer believeth in him should not perish." Privilege and duty are the wings upon which this message mest fig. Jesus considered it a very great privilege to come to this world, and he felt it his duty to tell the world of God's love. This was the way Paul felt about it. He considered it a great honor, a high privilege, to be counted worthy to be called a disciple, and a duty to voice the message of love and salvation to others. He said: "Wee is me if I preach not the groupel". Wee unto us if we keep back the glad tidners of Salvation from dying men and women. Our lost condition so touched and moved the heart of God that he sent Jesus us with a message of love and salvation. We must send it on to others or displaces God, and perhaps forfeit our right to it.

## Sentence Sermons By El Paso Ministers

OD holds us responsible, not for the going and the coming scasons, nor for the gathering and the fleeing shadows, nor for the shifting scenes without and the changing moods within, but for our real, abiding attitude to him through it all.—Rev. John E. Abbott, of the Westminster Presbytetian church.

Sir Walter Scott, during his last illness, asked his soninlaw to read to him out of the book. "What book?" was the question. "There is but one book," was Scott's reply "the bible." Rev. Henry Easter, of the Church of St. Clement.

The persons, who in the midst of the turmoil and unrest around them, live lives of quiet, trust in God, preach sermons of power and far reaching influence, are living episites,—Rev. Wallace R. Evans, of the Highland Park Methodist

Life's tragedies, unwelcome and unpleasant as they are, must be recognized as among the world's greatest teachers. We learn by what we suffer.—Rev. Perry I. Rice, of First Christian church.

Sin is world wide, for all have sinned, and just as far as the curse of sin has gone, just so far has the blessings and the saving power of the gospel gone. Where sin did abound, grace did much more abundantly abound.—Rev. C. Wesley Webdell, of the Trinity Methodist church.

Man cannot escape temptations, but he can overcome them if he is willing to

trust in divine power for deliverance, for the word says "There bath no tempta-tion taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."—Rev. Ed L. Millican, of the East El Paso Baptist "We give much time, thought and anxiety to the subject of clothes, but the best people will not think much about your clothes, for they know that the clothes of the body are not you; however, there are some clothes which really are you, the clothes of the soul, and people take note of the fact if we have "put on Christ," are "clothed with humility," "clad with seal," or "shod with the gospel of peace."—

Rev. Chas. L. Overstreet, of the First Presbyterian church. I cannot believe that God has surrendered his whole power and himself become a slave to the laws ordained for the government of the universe.—Rev. J. H. Allen of the Austin Park Christian church.

God gives us the divine assurance that he is always pleased with our prayers so long as we pray in Jesus's name.—Rev. Paul G. Birkmann, of the German Lutheran church.

The Christian life is not only the saiest, but the best and most satisfying for time and eternity.—Rev. H. P. Bond, of the East El Paso Methodist church.

Many people are so short sighted that they do not see anything beyond the present.—Rev. Herman G. Porter, of the First Methodist Episcopal church.

When God would choose a man to be the forerunner of our blessed Lord, he goes not to the populous city, not to the delicacy and luxury of the palace. He goes to the solitude of the desert. He lays his hand on a man whose food was locally and wild honey, whose clothing was camel's hair and whose character was as rugged as the oak of the forest—John the Baptist.—Rev. J. F. Williams D. D., of the First Baptist church.

Truth is narrow. Just one thing is true when a thousand things are false about any fact or principle. Error is therefore broad—to stand on truth, to be right in principle and conduct is always to be narrow in the eyes of the world.—Rev. A. F. Boyd, of the Highland Park Baptist church.

Missionary Society Meets at East Las Vegas, N. M., Beginning Tuesday.

The convention of the New Mexico and West Texas Christian Missionary society will be held at East Las Vegas, N. M. beginning on Tuesday. El Paso Christian churches will be represented by Rev. J. H. Allen. Rev. and Mrs. Perry J. Blee, Mrs. G. H. Thum, Mrs. W. T. Hayes and Mrs. W. H. Anderson. The delegates will have El Paso Monday syeming. It is more than likely that the next annual convention will be held in El Paso.

Trinkly Methodist Church.

The midwesk prayer service will be held at 8 ocieck Wednesday night. Sunday. May 31. "Children's day," will be observed by the Sunday school. This will take the place of the regular preaching at the morning hour. A confata will be rendered entitled "The Norman's Missionary society will be observed.

invely garden.

The Woman's Missionary society will meet Tuesday, May 28, in the church parlor. Mrs. H. L. Graham will have charge of the literary program. Mrs. R. E. Bryan and Mrs. W. E. Lambeth will tot us bostemary.

not an houteness.

Memorial Services For Members.

Momorial services for Mrs. Mary
Elwell will be held Sunday at the First
Congregational church Mrs. Elwell
was a strong factor in the growth and
development of the church here. Her
death occurred on Mrs. 1 1012

development of the church here. Here death occurred on May 25, 1912.

First Preshyrerian Church Notes.
At the children's day exercises at the First Preshylerian church Sunday morning, Prancis Clayton and Corinne Bayd will be presented with handsome hibits the gift of the Preshylerian of Sabbath school publications at Philhsdeibhia, for learning and reciling correctly the intermediate catechism.
A called meeting of the sension of the church was held Friday night at which meeting pinns and proposals for the coming mentils were discussed. During the pastor's absence the publit will be supplied, a committee being appointed to look after this matter. All services will be continued during the summer as usual with the exception that the Sunday svening service will be discontinued after the second Sunday evening of June.

Ministers from Los Angeles, Elegiant Butte, and Mexico have been invited to singaly the publit at the morning services during Mr. Overstreet's absence on his vacation.

Mr. Overstreet and family leave Menday for Chicago and other middlesses.

is to return to El Paso about July 1.

My little children, let us not love in word, neither in tongue; but in deed read and answered by a woman,

the truth, and shall assure our hearts before him.

For if our heart condemn us, God is greater that our heart, and knoweth all things.

Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his slight.

And this is his commandment, That we should believe on the hame of his Son Jesus Christ, and how one another, as he gave its sommandment.

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

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Mismi, Okla - "I had a female



me continually. I tried doctors and all kinds of medicine for several years but was not cured until I took Lynis B

absence on his vacation.

Mr. Overstreet and family leave Monday for Chicago and other middlewest points. During most of June the pastor will apend the time visiting and resting in his old Indiana heme. He will attend the reunion of his class at Franklin cellings, and will also officiate at a welding at Noblesvillo, Ind., where Mrs. Overstreet and he began their married life it years and Mr. Overstreet expects to return to El Pano shout July 1.

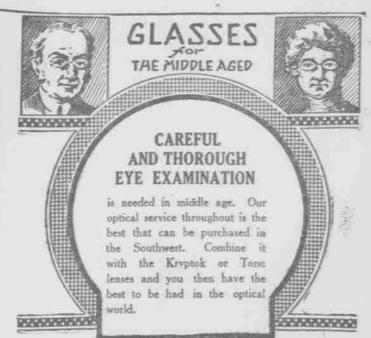
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